

PHILOSOPHY AND CULTURE STUDY

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ON WOMEN'S SYMBOLISM IN CHECHEN CULTURE

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Article is devoted to the subject actual for the Chechen society – emergence of the tradition of female scarf wearing which has turned into a symbol of the woman's moral in the course of ethnos formation. The history of this custom emergence, its initial moral sense and its functional role as a culture symbol is revealed. Natural appellation of nations to historical roots of their culture as a reaction to westernization, to aggressive planting of symbols western ersatz cultures incompatible with values of traditional culture is emphasized.

Keywords: *symbol, woman, culture, scarf, goddess.*

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ETHNOSYSTEM AS AN OPEN DISSIPATIVE STRUCTURE

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For the first time ethnicity is defined as a system of open character in the ethnogenesis concept of L. N. Gumilev, basing on the work of L. Bertalanffy and the second law of thermodynamics. Moreover, a number of explanations in the scientist's interpretation proves the incompleteness of General theoretical approaches to the problem and requires specification of the ethnic system properties. In particular, the feature of ethnicity openness suggests the existence of other indicators: dissipativity, disequilibrium, nonlinearity, etc. The ethnic group, possessing the properties mentioned above, is able to evolve. Many-sidedness of ethnic system properties requires construction of intractably nonlinear mathematical equations for the ethnogenesis quantitative description. Qualitative consideration of the ethnic system properties allows us to predict their development path.

Keywords: ethnicity, ethnogenesis, ethnic system, openness, disequilibrium, dissipativity, nonlinearity, emergence, synergeticsoft.

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DIVERSITY OF EPISTEMOLOGICAL TRENDS IN CONTEMPORARY SOCIO-HUMANITARIAN SPACE

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Modern socio-humanitarian space is filled with cognitive trends that have diverse ideological content, from the system of principles to the case studies. Social epistemology assumes the function of methodological selection process in which it is possible to determine the structural vectors of scientific evolution. The present work is devoted to comprehension of the most productive concepts within the epistemology having potential interest for interfacing of various contextual fields on the interdisciplinary basis.

Keywords: *socio-humanitarian space, case studies, social epistemology.*

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